



Permit #S00103483

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00103483**Type of Permit:** STILL**Release Date:** 01/26/2016**Production Company** CARLOS SERRAO PHOTOGRAPHER
INC**Insured Company** CARLOS SERRAO PHOTOGRAPHER
Name INC

Contact Phone No. 1 503-703-8951

Contact Phone No. 2

Fax 503-296-5748

Address 1717 NE 58TH AVE

PORTLAND, Oregon 97213

Production Title NIKE**Type of Production** Still Photo**Producer** Amy Lynne Ground**Director** Carlos Serrao**1st AD** N/A N/A**Production Manager** N/A N/A**FilmL.A. Coordinator** Michael Gonzalez**Location Manager** TRENT BROIN

Primary Phone Mobile - 310-562-4838

Secondary Phone Office - 503-703-8951

Location Assistant N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$3,715.00LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE**Number of Locations** 1

LAUSD STANDARD DEPOSIT \$500.00

LAUSD STILL PHOTOGRAPHY FEE \$835.00

LAUSD STILL PHOTOGRAPHY OVERTIME FEE \$560.00

LAUSD STANDARD CUSTODIAL FEES \$630.00

FILMLA MONITOR FEES \$240.00

FILMLA MONITOR FEES OVERTIME \$180.00

FILMLA MONITOR FEES - DOUBLE TIME \$60.00



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	S00103483	Location Manager	TRENT BROIN
Production Company	CARLOS SERRAO PHOTOGRAPHER INC	Primary Phone	Mobile - 310-562-4838
Insured Company	CARLOS SERRAO PHOTOGRAPHER INC	Secondary Phone	Office - 503-703-8951
Production Title	NIKE		

Location Address 701 S Catalina St, Los Angeles, CA, 90005**Location Name** ROBERT KENNEDY COMPLEX SENIOR HIGH SCHOOL**Location Type** School**Film Dates** 1/27/2016 - 1/27/2016 07:00 - 19:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document CARLOS SERRAO PHOTOGRAPHER INC AA.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Cast	2
	Cube Trucks	1		Crew	25
	Generator	1		FilmL.A. Monitor 1 (s)	
	Motor Homes	1			
	Vans	2			

Filming Activities Exterior models against scenery; exterior models at handball court;**Jurisdiction Political:** Los Angeles City - Council District 10**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 634**Grid:** A3

Approvals FILMLA. SCHOOLS
LOS ANGELES CITY POLICE DEPARTMENT
FILMLA. MONITORS

Josh Elwell
Eliot Hernandez
Michael Lifshay Approver

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Carlos Serva ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/22/15

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Carlos Serva
Name of Principal

By: [Signature]
Representative's Signature

Leon Blum
Print Representative's Name

[Signature]
Representative's title

1717 NE 58th Ave
Portland OR 97213
Principal's Address

503-562-4838
Principal's Telephone